

## **Application Data Sheet** **Under 37 C.F.R. § 1.76**

### **Application Information**

Application number::

Filing Date::

Application Type:: Regular

Subject Matter:: Utility

Suggested classification::

Suggested Group Art Unit:: 1711

CD-ROM or CD-R?: None

Number of CD disks::

Number of copies of CDs::

Sequence submission?:

Computer Readable Form (CRF)?:

Number of copies of CRF::

Title :: Personal Electro-Kinetic Air Transporter-Conditioner

Attorney Docket Number:: SHPR-01084US1

Request for Early Publication?: No

Request for Non-Publication?: No

Suggested Drawing Figure:: 2D

Total Drawing Sheets:: 14

Small Entity?: No

Latin name::

Variety denomination name::

Petition included?: No

Petition Type::

Licensed US Govt. Agency:: No

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?: No

## **Applicant Information**

**Applicant Authority Type::** Inventor  
**Primary Citizenship Country::** US  
**Status::** Full Capacity

**Given Name::** Shek  
**Middle Name::** Fai  
**Family Name::** Lau  
**Name Suffix::**  
**City of Residence::** Foster City  
**State or Province of Residence::** CA  
**Country of Residence::** US  
**Street of mailing address::** 16 Charthouse Lane  
**City of mailing address::** Foster City  
**State or Province of mailing address::** CA  
**Country of mailing address::** US  
**Postal or Zip Code of mailing address::** 94404  
**Applicant Authority Type::** Inventor  
**Primary Citizenship Country::** US  
**Status::** Full Capacity

**Given Name::** Charles  
**Middle Name::** E.  
**Family Name::** Taylor  
**Name Suffix::**  
**City of Residence::** Punta Gorda  
**State or Province of Residence::** FL  
**Country of Residence::** US  
**Street of mailing address::** 2731 St. Thomas Drive  
**City of mailing address::** Punta Gorda  
**State or Province of mailing address::** FL

Country of mailing address:: US  
Postal or Zip Code of mailing address:: 33950

## Correspondence Information

Correspondence Customer Number :: 23910

Name::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::

Phone number:: 415/362-3800  
Fax Number: 415/362-2928  
E-Mail address:: jkurin@fdml.com, srm@fdml.com

## Representative Information

Representative Customer Number::	23910	
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## Domestic Priority Information

Application ::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	continuation of	09/669,253	09/25/00
09/669,253	continuation in part of	09/186,471	11/05/98

## Foreign Priority Information

Country::	Application number::	Filing Date::	Priority Claimed::


## Assignee Information

**Assignee name::** Sharper Image Corporation  
**Street of mailing address::** 650 Davis Street  
**City of mailing address::** San Francisco  
**State or Province of mailing address::** CA  
**Country of mailing address::** US  
**Postal or Zip Code of mailing address::** 94111